

ASSIGNED

48000

Serial No.

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 23 1984

Returned to applicant for correction _____

Corrected application filed _____ Map filed APR 23 1984

The applicant C. H. Melendy

P.O. Box 1356 of Fallon

Nevada 89406 Street and No. or P.O. Box No. City or Town

_____ hereby make _____ application for permission to change the
place of use of a portion _____
State and Zip Code No.

_____ Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under Truckee-Carson Irrigation District No. TCID Serial
NOS. 213-2-G, 526-1-Q-1, 526-1-H, 726-3-B, 652, 538-14, 47-7-A, 47-5 (2), 541-28-E-3-B-1-C, 541-28-E-3-A-7,
333-1, 360 & 2161 United States of America v. Orr Water Ditch Co. in
Equity No. A.3 Claim No. 3; United States of America v. Alpine Land & Reservoir Co.
D.C. No. D-183 BRT
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- The source of water is Truckee River & Carson River
Name of stream, lake, underground spring or other source.
- The amount of water to be changed 35.0 acre feet
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for as decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for as decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point Lahontan Dam being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 33, Township 19 North, Range 26 East, M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
- The existing permitted point of diversion is located within no change
If point of diversion is not changed, do not answer.
- Proposed place of use 10 acres - NE $\frac{1}{4}$ SE $\frac{1}{4}$ in Sec. 29, T.19N., R.30E., M.D.B.&M.
Serial No. 2161
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
- Existing place of use SEE APPENDIX "A"
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
- Use will be from as decreed to _____ of each year.
Month and Day Month and Day
- Use was permitted from as decreed to _____ of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) dam, canal & ditches
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
- Estimated cost of works complete
- Estimated time required to construct works complete

14. Estimated time required to complete the application of water to beneficial use..... 2 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be delivered to the proposed place of use via the "S" Line Canal.

By s/W. Dennis Heaps
P.O. Box 1356
Fallon, NV 89406

Compared bc/bl bl/bc

Protested 6/11/84 by Pyramid Lake Paiute Tribe of Indians
 Pro. Overruled 3/15/85, Ruling #3147

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein. This permit is also issued subject to the State Engineer's Ruling No. 3147 dated March 15, 1985.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 35.0 acre-feet annually as decreed

Work must be prosecuted with reasonable diligence and be completed on or before MARCH 18, 1986

Proof of completion of work shall be filed before APRIL 18, 1986

Application of water to beneficial use shall be made on or before MARCH 18, 1988

Proof of the application of water to beneficial use shall be filed on or before APRIL 18, 1988

Map in support of proof of beneficial use shall be filed on or before APRIL 18, 1988

Completion of work filed APR 14 1986

IN TESTIMONY WHEREOF, I PETER G. MORROS,
 State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed

my office, this 18th day of MARCH,

Cultural map filed

A.D. 19 85

Certificate No. _____ Issued _____


 State Engineer

APPENDIX "A"

EXISTING PLACE OF USE:

- 0.78 ac. - SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T.18N., R.29E., M.D.B. & M./Serial No. 213-2-G
- 1.19 ac. - NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T.19N., R.28E., M.D.B. & M./Serial No. 526-1-Q-1
Serial No. 526-1-H
- 0.46 ac. - NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T.19N., R.29E., M.D.B. & M./Serial No. 726-3-B
- 0.59 ac. - SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T.19N., R.29E., M.D.B. & M./Serial No. 652
- 0.92 ac. - NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T.19N., R.29E., M.D.B. & M./Serial No. 538-14
- 2.48 ac. - SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T.18N., R.28E., M.D.B. & M./Serial No. 47-7-A
Serial No. 47-5 (2)
- 0.24 ac. - NE $\frac{1}{4}$ NW $\frac{1}{4}$
- 0.36 ac. - NW $\frac{1}{4}$ NW $\frac{1}{4}$, all in Sec. 36, T.19N., R.28E., M.D.B. & M.
Serial Nos. 541-28-E-3-B-1-C, 541-28-E-3-A-7
- 1.25 ac. - SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T.18N., R.30E., M.D.B. & M./Serial No. 333-1
- 1.73 ac. - NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T.19N., R.27E., M.D.B. & M./Serial No. 360

